FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00160736-C **Type of Permit:** FILMING **Release Date:** 01/17/2020

| | |
|---|---|
| **Production Company** | BISCUIT FILMWORKS |
| **Insured Company Name** | BISCUIT FILMWORKS |
| Contact Phone No. 1 | 323-856-9200 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 7026 SANTA MONICA BLVD<br>LOS ANGELES, California 90038 |
| **Production Title** | TIDE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Mala Vasan |
| **Director** | Aaron Stoller |
| **1st AD** | Brian Stevens |
| **Production Manager** | Lauren Reese |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | Christopher Miller |
| Primary Phone | Mobile - 818-458-5649 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| LA CITY FIRE SAFETY OFFICER | $436.00 |

**Total Permit Fee** $547.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00160736-C
**Production Company** BISCUIT FILMWORKS
**Insured Company** BISCUIT FILMWORKS
**Production Title** TIDE

**Location Manager** Christopher Miller
Primary Phone Mobile - 818-458-5649
Secondary Phone

**Location Address** 3551 University Ave, Los Angeles, CA, 90089
**Location Name** UNIVERSITY OF SOUTHERN CALIFORNIA
**Location Type** College/University
**Film Dates** 1/17/2020 - 1/18/2020 07:00 - 14:00 1 day
**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents** 01.17.20, MATHEWS, U29743, 1031 CHILDS WAY (USC DEDEAUX FIELD).pdf
Biscuit Filmworks - Tide.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 8 |
| Cast/Crew vehicles | 90 |
| Cube Trucks | 2 |
| Generator | 2 |
| Honey Wagons | 1 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 60 |
| LA City UFSO assigned | 46771 |

**Filming Activities** Animal on set (Please add specifics in the "add other" section); Exterior Dialogue; Filming at Dedeaux Field ; Flame FX; Propane Poppers; Football Game Halftime Show Scene ; 5-25 pigeons on location;

**Special Effects:** F/X Permit # 29743

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 2 - 5 | 2 - 5 |

Description of F/X Scene: Flame FX; Propane Poppers

**Jurisdiction** **Political:** Los Angeles City - **Police:** Los Angeles Police **Fire:** Los Angeles City

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## Summary Information — Location



**Permit Number** F00160736-C
**Production Company** BISCUIT FILMWORKS
**Insured Company** BISCUIT FILMWORKS
**Production Title** TIDE

**Location Manager** Christopher Miller
Primary Phone Mobile - 818-458-5649
Secondary Phone

| | | |
|---|---|---|
| | Council District 09 | Department |
| **Thomas Guide** | **Page:** 674 | **Grid:** B1 |
| **Location Notes** | Company must contact Los Angeles City Fire Dept - Schools Unit prior to first date of activities | |
| **Coordinator Note** | Rider A created to release remaining locations. | |
| **Coordinator Note** | UFSO required 1/17 0700-2200 (15 hours) | |
| **Coordinator Note** | Rider B created to release remaining locations | |
| **Coordinator Note** | Rider C created to extend location until 0200 and collect additional UFSO hours | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

F-315-U

**LOS ANGELES FIRE DEPARTMENT**

Permit #F00160736-C

Permit No: 29743

Date Issue 1/13/2020

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 2655.06

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | Ronald Mathews | Address: | po box 6906 | | | Phone: | (818) 618-4790 |
| Company: | | City: | big bear lake | | | Mobile: | |
| Email: | bigbangeffects@gmail.com | State: | ca | Zip: | 92315 | Fax: | (818) 428 6886 |

2nd Operator: 2322.08 RONALD ALLEN ROSEGAR

Production Title: TIDE #2020-03 Production Company: BISCUIT

Location: 1031 CHILDS WAY (USC DEDEAUX FIELD)

**PERMISSION IS HEREBY GRANTED TO SIMULATE:**

SIMULATING FOOTBALL GAME, HALFTIME ENTERTAINMENT WITH FLAME GENERATORS GOING OFF IN BACKGROUND.

**USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:**

8 - 25 GALLON PROPANE TANKS
4 - LPG FLAME GENERATING CANNONS (3/4" FEED WITH ELECTRONIC IGNIITION)

**UNDER THE FOLLOWING CONDITIONS:**

UNDER THE DIRECT SUPERVISION OF Ronald Mathews, 2655.06 AND SPOT CHECK, FILMLA PERMIT# 258882, GENERAL PRECAUTIONS AGAINST FIRE/INJURY, 4 - C02 FIRE EXT.

**ADDITIONAL TERMS AND CONDITIONS**

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

**1/17/2020** TO

Fire Chief
By: ANDERSON
Phone: 213 978-3670

NOT A PERMIT

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Permit #F00160736-C

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Jason Del Paine (JDP) | **Purpose of Permit:** Check One: (X) Commercial ( ) Non-Commercial ( ) New ( ) Renewal |
| Address of Applicant (HOME): 1481 E. 4th Street — Phone: 323.260.4777 | Have you ever been convicted of Animal Cruelty? ( ) Yes (X) No |
| City: Los Angles, CA — Zip: 90033 | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) (X) Yes ( ) No |
| Name of Business: Biscuit Films | |
| Business Address: 7026 Santa Monica Bl — Phone: 323-856-9200 | |
| City: Los Angeles, CA — Zip: 90038 | Have you read and understand the above mentioned Rules & Regulations? (X) Yes ( ) No |
| Name of Production? TIDE | Date(s) of Filming? 1/17/2020 to 1/17/2020 |
| Name of Contacts/Production Managers: Chris Miller — Phone Number: 818-458-5649 | Time(s) animals will be filmed? 0500am am / pm to: 2359pm am / pm |
| Location Manager | Filming Address: USC, 3551 University Ave |
| Film LA Inc. Representative if Applicable: CJ Leavens — Phone Number: 213.977.8600 | Include maps, call sheets, scripts and all other applicable paperwork when applying. |

Describe the scene where animal(s) will be filmed: 5-25 pigeons on location

## ANIMAL INFORMATION

| | | | |
|---|---|---|---|
| 1. Name of Agency/Owner: Worldwide Movie Animals | Phone: 661-252-2000 | Quantity | Type(s) of Animals |
| Address: PO Box 802474 | | 5-25 | Pigeons |
| City: Santa Clarita, CA | Zip: 91380 | | |
| Name of Handler: Dave McMillan | Local Phone: 661-252-2000 | Address: PO Box 802474, Santa Clarita, CA 91380 | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

1/16/2020
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R20-005629

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| | |
|---|---|
| Total Fees: 670 | Permit Fees: 670 |
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|
| | | |

General Manager — Date

NOT A PERMIT

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# City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Permit #F00160736-C

**Receipt Number: R20-005629**

**Receipt Date: Thursday, January 16, 2020**
PID:P1466836

Person Information: JASON DEL PAINE
5161 N LANKERSHIM BLVD
NORTH HOLLYWOOD, CA 91601

Received From: JASON DEL PAINE  Check No: 72725  Phone: (323) 260-4777

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | |
| | Check: | $680.00 |
| | Credit Card: | |
| | **Total Payments Received:** | **$680.00** |
| | **Thank You!** | |
| | Change: | $0.00 |
| | Balance Due: | $0.00 |

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz  Transaction Date: 01/16/20  Print Date/Time: 1/16/2020 12:17:26PM

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Permit #F00160736-C

PACIFIC PRODUCTION SERVICES, INC.

72725

City of Los Angeles

1/16/2020

Animal #R20-005629 1/17 USC at 3551 Univ 680.00

CK#72725 1/16 $680.00
Coordinator: Jason

Runner Leo

PPS Chase 3162 Biscuit Filmworks:Tide:1/16 680.00

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